

CONTACT INFORMATION

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Research Network for the History of Religious Orders

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CONCEPT

Monasticism has a special place in the history of pastoral care. Members of religious orders (such as monks, regular canons, friars, and the Jesuits) spread the gospel to lay people around (and inside) their religious houses (monasteries, convents, and 'colegios'), and contributed to secure local religious life through their diverse activities including celebrating masses, preaching, education, and composition of works of various genres. They showed a model Christians' way of life through their practices and propagated and converted people through preaching, and even through violence in colonial contexts. The religious orders centralised their organisations so that they could implement their programmes, pastoral and otherwise, more efficiently. Ironically, monasticism which meant some sort of isolation from the secular world produced innovations in various aspects of 'pastoral care'. This leads to the question which this symposium aims to approach: the relation, even tensions, between monasticism and pastoral care.

SPONSORS

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Pastoral Care and Monasticism: ca. 800-1650

Series of the International Symposiums on the History of
Monasticism in Japan 2019

March 1-2, 2019
Okayama University
Japan

SYMPOSIUM SCHEDULE

FRIDAY, MARCH 1

(Faculty of Letters, Law, and Economics Bldg. 1, Conference Room)

11:00-11:10 Welcome and Introduction

TOSHIO OHNUKI 大貫俊夫 (OKAYAMA UNIVERSITY)

11:10-12:10 Keynote Lecture

GERT MELVILLE (TECHNISCHE UNIVERSITÄT DRESDEN)

Monks and Pastoral Care in the Discussion of Medieval Canon Law

12:10-13:20 Lunch (main dish: chicken adobo)

13:20-15:20 Session 1

(Chair: Yuichi Akae)

SHIGETO KIKUCHI 菊地重仁 (AOYAMA GAKUIN UNIVERSITY)

Monks, monasteries and pastoral care in the Carolingian age: Authorities and practice

TOSHIO OHNUKI 大貫俊夫 (OKAYAMA UNIVERSITY)

The Cistercians, Church Possession, and Pastoral Care in the High Middle Ages: A Case Study on Monasteries in Franconia and Saxony

MIRKO BREITENSTEIN (TECHNISCHE UNIVERSITÄT DRESDEN)

Pastoral Care and Monastic Literature. Concepts of Spiritual Guidance in the High Middle Ages

15:20-15:40 Coffee break

15:40-17:40 Session 2

(Chair: Rei Hakamada)

EMILIA JAMROZIAK (UNIVERSITY OF LEEDS)

The cult of saints and the pastoral care in late medieval Cistercian communities in southern Germany

YUICHI AKAE 赤江雄一 (KEIO UNIVERSITY)

Catechetical Teaching and Preaching by a Mendicant Friar: The Treatises on *Pastoralia* of John Waldeby OESA

YOKO KIMURA 木村容子 (SHINSHU UNIVERSITY)

Pastoral Preaching by a Dominican Friar in Savonarolan Florence: A Sermon Collection of Marco di Pietro Suchielli

18:30- Dinner

SATURDAY, MARCH 2

(Faculty of Letters, Law, and Economics Bldg. 1, Conference Room)

9:00-10:20 Session 3

(Chair: Yoko Kimura)

JÖRG SONNTAG (TECHNISCHE UNIVERSITÄT DRESDEN)

Playing with God. Games as Tools of Pastoral Preaching in the Late Middle Ages

KAZUHISA TAKEDA 武田和久 (MEIJI UNIVERSITY)

Pastoral Care on the Battlefield: Jesuit Military Involvement in Early Modern Europe and South America

10:20-10:40 Coffee break

10:40-12:40 Session 4

(Chair: Toshio Ohnuki)

HITOSHI KARIKOME 菊米一志 (SHUJITSU UNIVERSITY)

Pastoral Care of Buddhist Temples in Medieval Japan

HIROE NUKUI 貫井裕恵 (KANAZAWA-BUNKO MUSEUM)

Temple management and missionary activities in the Middle Ages of Japan

CARLA TRONU MONTANE (KYOTO UNIVERSITY)

Jesuits and Mendicants and Pastoral Care in Early Modern Japan

12:40-13:00 Conclusion and Discussion

(Chair: Kazuhisa Takeda)

13:00- Lunch (main dish: salt pork and chickpea)