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Siddham Script in the University of Tokyo Manuscript of the Chinese Version of the Ārya-mahā-māyūrī Vidyā-rājñī

Takako HASHIMOTO

In my unpublished Ph.D. dissertation, which I presented to the Kobe City University of Foreign Studies in 2012, I studied the phonetic features of the Chinese and Sanskrit reflected in the Chinese transliteration of the *dhāraṇī* in the Chinese version of the *Ārya-mahā-māyūrī Vidyā-rājñī*, translated by Amoghavajra (705–774 A.D.).¹ The *dhāraṇī* parts of the manuscript I used in my study are written in Chinese and Siddham script. As part of my dissertation, I made a list of instances of Siddham script used in the *dhāraṇī* parts. In this paper, I present a modified version of this list. Here, I would like to express my gratitude to Professor Seishi Karashima of Soka University for appreciating the value of this list and giving me an opportunity to make it public.

I used a facsimile edition of the University of Tokyo manuscript, which was presented in *Kokunten Shiryō Shū*, vol. 1, pp. 1–208. The original of this manuscript resides in the Department of Japanese Linguistics within the Graduate School of Humanities and Sociology, the University of Tokyo. It consists of three scrolls copied in the late Heian period (eleventh and twelfth centuries) in Japan.³ Although this manuscript is old, the scrolls are preserved in mostly perfect condition.

The Siddham script in the manuscript was not necessarily written alongside the Chinese transliterations but might instead have originally been an independent Sanskrit text, later inserted into a manuscript of the Chinese version.

The Sanskrit forms written in Siddham script are mostly but not always consistent with the Sanskrit forms transliterated into the Chinese. We cannot conclude that all of the discrepancies were caused by scribal errors in the Siddham script or errors of transliteration. A few of the discrepancies seem to indicate separate descents for the Sanskrit text written in

ARIRIAB Vol. XVIII (March 2015): 263–273 © 2015 IRIAB, Soka University, JAPAN

^{1.} The title of the Chinese version is 佛母大孔雀明王經 (Chinese: Fómǔ Dà Kŏngquè Míngwáng Jīng; Japanese: Butsumo Dai Kujaku Myōō Kyō).

² 東京大学国語研究室(編)1986. 『古訓点資料集』1. 東京大学国語研究室資料叢書15. 東京:汲古書院. [Tōkyō Daigaku Kokugo Kenkyūshitsu (ed.) 1986. *Kokunten Shiryō Shū*, vol. 1, Tōkyō Daigaku Kokugo Kenkyūshitsu Shiryō Sōsho, No. 15, Tokyo: Kyūko Shoin. (The Department of Japanese Linguistics, the University of Tokyo (ed.) 1986. *Collection of Ancient Kunten Materials*, vol. 1, Series of Materials in the Department of Japanese Linguistics, University of Tokyo, No. 15, Tokyo: Kyūko Shoin)]. This book contains some ancient Japanese materials with *kunten*, that is, guiding marks for reading classical Chinese in the Japanese way. I would like to thank the Department of Japanese Linguistics, University of Tokyo, for granting permission to reproduce the Siddham script of this book in my list.

See the bibliography written by Hiroshi Tsukishima, ibid., pp. 463–466.

Siddham script and the Sanskrit text that the Chinese transliteration is based on—although they are closely related.

In the manuscript, there are many scribal errors caused by the similarity of character forms and by omission or addition of diacritic marks. These errors are not included in the following list.

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Symbols

visarga	(* raḥ)
anusvāra	nam)
daṇḍa	₹ ; ₹
Number	(2, "two", directs the reader to repeat the word)

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