Japanese Traditional Arts and New Form of Capitalism -- Identifying Ethics at the Base of Arts and Capitalism – by

Katsuhito IWAI

Visiting Professor, International Christian University Distinguished Research Fellow, Tokyo Foundation Professor Emeritus, The University of Tokyo

Culture and Social Innovation: Tokyo Conference 2013 October 25th, 2013

Images sourced mainly from Wikicommons and clip art

Where's Socialism?

September 15th, 2008 – The Lehman Crisis 'A once-in-a-century crisis'

 \bigcup

The 1930s Great Depression
Major debate re. Capitalism vs. Socialism
Many Socialists - even in Hollywood
(Later to become victims of McCarthyism)



BUT

This time round
Hardly ANY debate on
Capitalism vs. Socialism!





This is the age of Post Socialism

Repression of Capitalism

= Repression of (Economic) Liberty
Once Liberty has been tasted
there is no turning back



"Capitalism is the worst economic system

Except for all the others –"



Is Post-Capitalism impossible (?)



People around the world are pondering this issue

-

"What should we do about Capitalism?"



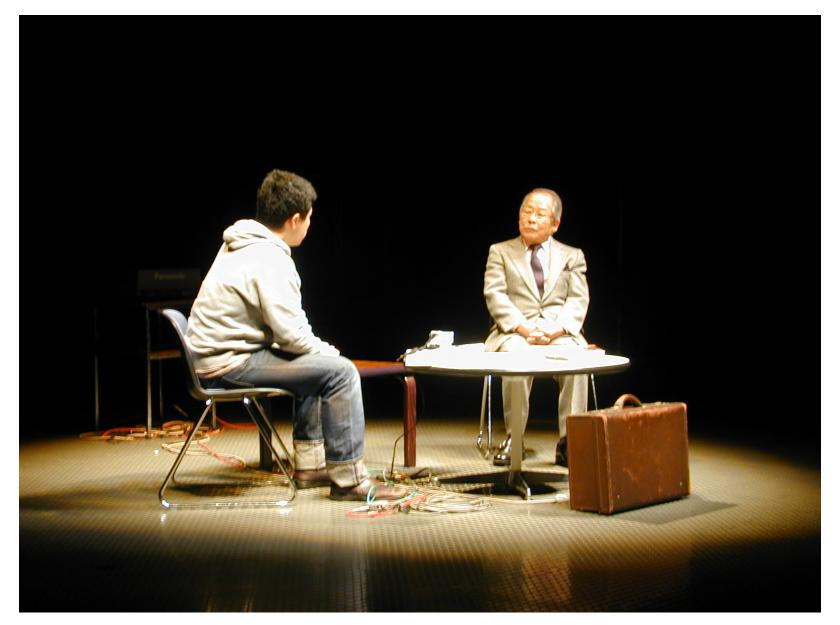
Kabuki (Kumadori makeup)



Noh



Bunraku (Ningyō-Jōruri)



Modern Drama

Traditional ⇔ **Modern**



Stylization ⇔ Realism

There are, however, more fundamental differences



Kabuki ← KUMADORI (Exaggerated Makeup)



Noh Roles ← Noh Masks



Bunraku ← Puppets



In particular, Bunraku = Puppet + Puppeteers

Once again – "What should we do about Capitalism?"

Capitalism Past

Adam Smith's "Invisible hand"

Private "evil" = Public "good"

In capitalist societies, as long as markets function smoothly the very pursuit of private profit is what yields common good.

"I have never known much good done by those who affected to trade for the common good "

Adam Smith, "Wealth of Nations"

Good people make good societies

(ethical individuals necessary to make societies ethical)







'Ethics' NOT necessary for good societies!

(Milton Friedman: key 20th century advocate)
He separated the maximization of Incomes
in business from the use of the incomes
for non-economic purposes as citizens



"Free to Choose!"

George Soros: Practitioner of Friedmanian Separation though, ideologically anti-Friedmanian

- O Soros as Capitalist (= speculator)
 - = relentless pursuit of private profit

even at the expense of UK people: (1992, sold the pound & pushed UK to brink of bankruptcy)



- O Soros as Good Citizen (= social philanthropist)
 - = vast wealth earned via speculation supported East European oppositions, US Democrats, etc.



What Can Counter Such Powerful Philosophy?

Michael Sandel

What Money Can't Buy: The Moral Limits of Markets

- Encouraging failing elementary school pupils to read = \$2/ book
- · Human guinea pig for pharmaceutical companies = \$7.500
- Right to shoot Black Rhino (protected species) = \$1.5 million
- Viatical settlements (Buying out other people's life insurance policies) = millions of dollars.



- (1) Unfair → poor deprived of opportunities?
- (2) Corruption → will the transaction of moral & citizen good render this worthless?



Communitarianism = restore Aristotelian Justice

Politics must be trans formed, to enable the common good of the community to be given due thought in self-government, as in Ancient Greece

But – can Aristotelian common good transcend communities, and become

Universal?

1

"Capitalism" is "Universal" Money circulates,

regardless of region or culture, Invested wherever there is profit,

withdrawn whenever losses occur,

Which drove, and still drives

Globalization



To Counter the "Crises" steming from Capitalism Demands Universal Principles that can be Globalized

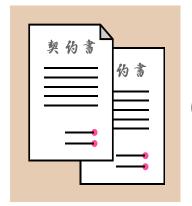
One such attempt

-

The Theory of Fiduciary Relationships

Fiduciary ⇔ Contract

Adam Smith's world is a contractual society



Principle of contractual freedom (freedom not to enter contract if against one's own interests)

Both Parties pursue "Self-interests" in Contractual Relationships Both assume "Self-responsibility" for any Consequences, good or bad.

Presumes Equal and Free Individuals

What does Fiduciary mean? Ex: doctors and patients in ER

Patient Unconscious ↔ Doctor in ER



Doctors are Entrusted with Patient's Lives Patients Trust Doctors, placing their Lives in their Hands

"Trust" is What mäkes it Possible for Operations in ER

Fiduciary relationship

Many incapable of contracts

Minors, mental illness, senility Beneficiaries of guardianship



Cannot be Subjects in Contracts
Or Property Owners, legally or Practically

Persons who are Trusted to Look After their Needs, Finances, etc.

Guardian (Trustee in the case of Trusts)



Corporate Personality

Companies, foundations, local and central governments are Legal Persons



For legal persons to act as Persons, Real People who Manage, Control, Administer, and Legislate are Necessary

L Board Members of Corporations, Foundations, Bureaucrats, Politicians

Fiduciary Relationship

Once again Doctors and Datients

Even when Patient is Conscious, "Absolute Asymmetry" between

Doctor/Patient



Even with Informed Consent Patients cannot be Equal with Doctor Must Entrust Own Life in Doctor



Fiduciary Relationships





Relationship between Expert and Non-expert

Lawyer & Client **Teacher & Student** Fun Manager & Investor **Engineer & Ordinary citizen** etc.



Even with Contract Absolute Gap in Knowledge & Capability in Specific Fields **Expert & Non-Expert Relations Naturally Include Fiduciary Relationship**

Many Asymmetrical Relations in Contemporary Society Cannot be Reduced to Contractual Relations!

Doctors must hire Lawyers for legal cases

CEOs become Patients when they are ill

Few Citizens know Engineering

Anybody with Age could be Senile

This Asymmetry ≠ Permanent Hierarchy
= "Universal Asymmetry"

Experts discharge their "Roles" as Experts in "Specific Tasks"

Why Won't a Contract Do?





The Art of Bunraku = Puppet + Pupetteer ⇒ Prequisite

Kabuki actor vs. Role *⇐ kumadori* etc
Noh Actor vs. R*ole ⇐* Masks and Costumes
Puppeteer vs. Role = Puppet (pieces of wood)

Doctor vs. patient
Expert vs. non-expert
Guardian vs. ward
Managers, Bureaucrats etc. vs.
Company, State etc. as Legal Persons

The Entrusted Person vs. the Entruster

Why Won't a Contract Do?



Contracts are based on Principle of Self-Interest and Self-Responsibility

A Puppet is a "Puppet"

If Puppeteer Pursues Šelf-Interest Puppet Will be Victim of Exploitation

Guardians Abuse Wards, Doctors Conduct Human Experiments, Lawyers Over-litigate (in US), Fund Managers Misuse & Misappropriation of Funds, Overly High-Paid Managers/Trustees (+) this Financial Crisis!), etc. The Essence of Japanese Arts (in fact the Essence of All Arts)

Actors' Mission = "Self" Fades from Sight Transformed into the "Roles" They Play.

Audience is Moved by the Acts of Actors Who have become "Transparent" Bunraku is Ultimate Form of this Art

Why are Some Puppeteers all in Black?

Puppeteer's Mission = Suppress own Glory & make Puppet Act More Human than Real Human



Puppeteer Relations with Puppet

An Ethical Relationship (to Suppress One's Own Interests, But Act Loyally to The Other's Interests.)

The Same for Fiduçiary Relationships

Patients Can Entrust Life to Doctors when Doctors Put Patients' Interests above Theirs & Use Their Knowledge & Skills Accordingly

Ethics Rëappears!

Even in Today's Highly Developed Capitalism Relations Supported by "Ethics", Not the Pursuit of Self-Interests, Become Prevalent!

From Contractual Society to Fiduciary Society

Again from Wealth of Nations Adam Smith

"It is the great multiplication of the productions of all the different arts, in consequence of the division of labour, which occasions...that universal opulence which extends itself to the lowest ranks of the people."

"When the division of labour has been once thoroughly established, ...every man thus lives by exchanging, or becomes in some measure a merchant."

Division of Labor ←→ Capitalism = Commercialization = Contractual Society

Society in Pursuit of Self-Interest where Everything has a Price for Sale

Concerns Voiced by Michael Sandel

But we now see Capitalism In Dramatic Shift to **Post-Industrial Capitalism!** Rise in Value of Knowledge & Information!

Division of Labor → Division of Knowledge!



Everybody becomes "Expert" in Specific Fields

Contractual Society is at the same time Fiduciary Society!

Demand to be "Ethical" Is Increasingly Importa Both Individuals and organizations

Essence of Japanese CultureNew Form of Capitalism

Relations between Actors & Roles





Not only the Arts-in Craftsmanship, Farming, Trading, Bureaucracy, and Governance too.

Seeking the "Essence of Japanese Culture", Isn't That about Reviving That Sense of "Ethics"?

This Very Awareness is in Ardent Demand in Post-Industrial Capitalism Societies

However, I am an "Economist"!
Not So Naive to Consider
"Individual" & "Professional" Ethics
Sufficient to Sustain Fiduciary Relations

Many Misdeeds (as mentioned)

Need to Legalize "Fiduciary Duty"
So that Fiduciaries Will Act Loyally in
Accordance with Entrustor's Best Interests

Fiduciary Law (=Paradox that Makes Ethics Mandatory!)

Even so
Thinking back to Essence of Japanese Culture Should Provide "Foundations" for "New Form of Capitalism" 32









Ancient Greek Drama (6-3BCE) Commedia dell'arte (16-18C)

1



Why Does the Puppet Master Show His Face?